ST. CALUKE JOINT EXAMINATION 2024

HOME SCIENCE

FOODS AND NUTRITION

PAPER 3

MARKING SCHEME 2024

Candidate’s Name .......................................................................................... INDEX NO……….......

Teacher’s name ………………………………………………………………. Date; …………………….

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | AREAS OF ASSESMENT | MAX SCORE | ACTUAL SCORE | REMARKS |
| 1. | **PLAN**  **Recipes**   * Availability (4 x ½ ) * Correct quantities * Appropriate choice of meal   **Order of work**   * Availability * Proper sequence. (written)   **List of foodstuffs , equipment and material**   * Availability * Adequacy (enough for two) * Appropriateness | 2  4  2  1  1  1  1  1 |  |  |
|  | **SUB – TOTAL** | **13** |  |  |
| 2. | **Preparation and cooking**  **Correct procedure for preparation**   * Snack 1 * Snack 2 * Juice * Vegetable salad   Method of cooking at least two. (Roasting and frying)  **Quality of results**  **(colour, texture and taste)**   * Snack 1 * Snack 2 * Juice * Vegetable salad | 2  2  2  2  2  2  2  2  2 |  |  |
|  | **SUB – TOTAL** | **18** |  |  |
| 3. | **PRESENTATION**  **Utensils**   * Appropriateness for packing * Cleanliness   Display of food /packaging   * correct packing of food items packed separately ( ½ x 4) * use of basket / bag * salt and pepper shakers * general impression   Hygiene  Food hygiene   * during preparation ( ½ ) * During cooking ( ½ )   Personal hygiene   * When handling food ( ½ ) * Grooming ( ½ ) | 2  2  2  1  1  1  1  1 |  |  |
|  | **SUB – TOTAL** | **11** |  |  |
| 4. | **Economy of Resources**  **Use of water**   * Taps closed when not in use * No spillage of water   Food   * No excess food peeling * Utilizes, all food ordered   **Cleaning Up**  **Materials**   * Using materials for the right purpose * No wastage (use of excess materials)   Fuel   * Simmering when necessary * Switching on and off sources of fuel appropriately   Clearing up   * Clearing during the practical session * After work | 1  1  1  1  ½  ½  ½  ½  1  1 |  |  |
|  | **Sub total** | **8** |  |  |
|  | **TOTAL** | **50** |  |  |
|  | **FINAL SCORE = Actual Score**  **2** | **25** |  |  |